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FL \_\_\_\_\_ DS \_\_\_\_\_ MI \_\_\_\_\_ G \_\_\_\_\_ MD \_\_\_\_\_

73rd Annual



"The Grand Daddy of Them All!"



February 3-5, 2023  
Fairplex, Pomona, CA  
Entry Deadline : 10/1/22



**ENTER & MAIL TODAY!** Please send this completed & signed entry form and (4) photos of your vehicle, along with your check or money order to: **Rod Shows 2209 E. Baseline Rd. Suite #300-300 Claremont, CA 91711** or by Credit Card.

VISA/MC # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ EXP \_\_\_\_\_ / \_\_\_\_\_

Signature \_\_\_\_\_ 3 Digit # \_\_\_\_\_

Card Billing Address # \_\_\_\_\_ Billing Zip \_\_\_\_\_

All Entries receive a gift package, (2 set-up day passes, (2) three-day show passes and (1) parking pass for the duration of show.  
All Entries must start and move on their own power. One vehicle per entry form please. Judged show vehicles will take priority in the booking process.

**INDOOR SHOW VEHICLES or MOTORCYCLES** Vehicle will be judged. Visit [www.rodshows.com](http://www.rodshows.com) to view all of the classes. \$200.00 \$ \_\_\_\_\_

**INDOOR SHOW VEHICLES 20X20 DISPLAY** All vehicles requesting a special display of 20x20. Must have own display! \$400.00 \$ \_\_\_\_\_

**SUEDE PALACE** For traditional rod & customs. Room hosts bands & separate award ceremony on Saturday night. \$200.00 \$ \_\_\_\_\_

**PEDAL CARS, BICYCLES, WAGONS, and MINI VEHICLES** (Up to 5 entries) 1st entry is \$100.00, 2nd-5th entry \$75.00 each. \$100.00 \$ \_\_\_\_\_

Full Show credentials will be issued for the first entry. A separate application form required for each additional entry.

**AMERICA'S MOST BEAUTIFUL ROADSTER** (a 20x20 display required) Open to qualified United States built roadsters 1937 and older.

**AL SLONAKER MEMORIAL AWARD** (a 20x20 display required) Open to any qualified vehicles not in AMBR competition.

Please call us at 877-763-7469 for the AMBR or Al Slonaker Memorial Award application.

**CARPET PACKAGE** 9'x 20' for cars, 9'x10' for bikes. Circle color (Black, Red, Gray or Blue) (\$300.00 after 1/1/23) \$200.00 \$ \_\_\_\_\_

**ROPES & STANCHIONS** Will be provided. **ELECTRICITY FOR DISPLAY** (1) 500 watt plug in. (\$300.00 after 1/1/23) \$200.00 \$ \_\_\_\_\_

**ADDITIONAL SET-UP DAY PASSES** for move in days \$15.00 ea. x \_\_\_\_\_ **ADDITIONAL 3 DAY SHOW PASSES** \$90.00 ea. x \_\_\_\_\_ \$ \_\_\_\_\_

**HALL OF FAME DINNER** - Friday, February 3rd at 5:00pm at Sheraton Conference Ctr. *This will sell out!* \$80.00 ea. x \_\_\_\_\_ \$ \_\_\_\_\_

Vehicle will not be considered without four photos, payment & this signed application. (See #12 below) *There is a mandatory late fee after the entry deadline of 10/1/22* \$50.00 \$ \_\_\_\_\_  
Thank you for your interest in the "The Grand Daddy of Them All!" **TOTAL** \$ \_\_\_\_\_

Name \_\_\_\_\_ Phone ( ) \_\_\_\_\_ Cell ( ) \_\_\_\_\_

Address \_\_\_\_\_ E-Mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Onsite Contact & Cell \_\_\_\_\_

Vehicle Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Color \_\_\_\_\_

Body Changes & Modifications (chop, channel, section, etc.) \_\_\_\_\_

Other Details \_\_\_\_\_

Has this vehicle been shown at this show before? \_\_\_\_\_ What year? \_\_\_\_\_

Display Size Requesting  
X  
Standard size 10' x 20'  
Motorcycles 10' x 10'  
Mini Vehicles 5' x 5'  
Specials 20' x 20' \*  
\*You must send a photo of you  
20x20 display and be pre-approved.  
Limited number available.

**PLEASE READ THE FOLLOWING INFORMATION BEFORE SIGNING AND RETURNING THIS ENTRY FORM**

- If accepted into the event, the exhibitor agrees to show the above vehicle under the following terms and conditions. All applications are subject to approval. Approved vehicles will have assigned space given to them at event. No vehicle substitutions.
- This show is produced by Rod Shows in accordance with the Rod Shows Classifications and Rules Book. Please go to [www.hotrodshows.com](http://www.hotrodshows.com) for rule book. The exhibitor and Rod Shows shall be bound by all said rules and regulations.
- The show can be overbooked as much as 5%. This is due to no-show participants. Exhibitors that are denied entry to the show because of an overbooking will have their entry fee refunded within 30 days and be provided 2 complimentary tickets.
- A sign board may be used to list major modifications and give credit to all persons and sponsors involved in the project. No commercial tie-ins, flyers, or business cards may be passed out at event unless you are an approved Vendor of the event.
- The producer of the show has the final authority to the location of all displays.
- Producer reserves the right to refuse any entry that does not meet show standards. Your payment doesn't guarantee a spot in event, and could be refunded anytime.
- When a vehicle and/or display is set up for the show, they cannot be removed until the end of the event without written permission of the producer.
- John Buck Enterprises, Inc. d.b.a. Rod Shows, show producer, show manager, show judges & show personnel may not be held responsible for theft of, or damage to, vehicles or any artifacts on display at the event.
- Exhibitor agrees to obtain insurance covering exhibitors vehicle, trailer, display and all belongings. The exhibitor assumes full responsibility for any loss/damage.
- Awards and monies not picked up by 9:00 pm on Sunday night will be forfeited.
- Applications must be received in our office mailbox before the entry deadline. Rod Shows is not responsible for any lost or late entry materials.
- Please provide 3/4 front, 3/4 rear, engine, and interior photos with this application.
- Photos become the property of Rod Shows and will not be returned.
- Entry fees are non-refundable unless written notice is received via mail, fax or e-mail by 10/01/2022. **All cancellations forfeit entrant gift package & passes.**
- Returned checks are subject to a \$50.00 fee plus the original amount of the check.
- Rod Shows does not offer tow money to its vehicle participants for this event.
- The owner, spouse and guests agree to allow Rod Shows the use of their names and photos for publicity, advertising and commercial purposes before, during, and after the event without compensation to the exhibitor.
- Liability Release: In consideration of the acceptance of the right to participate in the 2023 GNRS, the undersigned participant agrees to indemnify John Buck Enterprises, Inc., d.b.a. Rod Shows, Rod Shows Staff, event sponsors, Fairplex, committees, agents, employees and volunteers from and against any and all known and unknown damages, injuries, and/or losses that the exhibitor and guests (including family and relatives) may sustain or incur as a result of their attendance/participation in this event.
- Upon signing this entry form you acknowledge that you have read all of the Grand National Roadster Show rules & regulations & agree to abide by them.

Signed \_\_\_\_\_

If you are under 18 years of age, a parent or guardian must sign as the exhibitor.

Date \_\_\_\_\_ For more information visit [www.rodshows.com](http://www.rodshows.com)

## VEHICLE CLASSIFICATION

*Vehicle classes will be decided at the show move in by the Rod Shows judging staff.* Classes will be divided by the type of entry and the degree of modifications according to the 2022 Rod Shows Classifications & Rules Book. It may be necessary to re-classify vehicles into the next nearest class if a minimum of three vehicles have not entered that specific class type. All Entries must start and move on their own power. Please review the 2022 Rod Shows Classifications & Rules Book available at [www.rodshows.com](http://www.rodshows.com). You may also request that a rule book be mailed to you from Rod Shows by calling us at 1-877-763-7469 x 0.

## THE 2022 GRAND NATIONAL ROADSTER SHOW CLASSES

**AMERICA'S MOST BEAUTIFUL ROADSTER  
AL SLONAKER MEMORIAL AWARD  
ROD CATEGORY  
MOTORCYCLE CATEGORY**

**CUSTOM/SPORTS CAR CATEGORY  
TRUCK/PICKUP/VAN CATEGORY  
ANTIQUE/RESTORED CATEGORY  
SUEDE/RAT ROD CATEGORY**

**STREET MACHINE /COMP CATEGORY  
BOAT CATEGORY  
MISCELLANEOUS CATEGORY  
(Includes Kids and Additional Classes)**

## PARTICIPANT INFORMATION

**JUDGING** - Your vehicle will be judged by a team of judges using the Rod Shows guidelines based on detail, quality, condition, safety and originality.

**FIRE REGULATIONS** - Fire regulations require locked or taped-over gas caps, with no more than 1/4 tank of gas showing on the gas gauge or in tank. Local officials may dip them for verification. Battery cables must have a master cut-off or be disconnected and taped. All displays must be free standing and composed of fireproof materials (no straw, grass, bark, flares or any other type of flammables allowed in display).

**SHOW CARDS** - White Show Cards will be furnished for vehicle identification and proof of your identity for receiving any awards. Bring them to the stage. **Show Cards must be on display with vehicle at all times for the duration of the event.** They are used to help classify and judge your vehicle.

**DISPLAY** - To enhance the appearance of your exhibit, we ask all entrants to furnish their own carpet, flooring, and creative stanchions & rope. If you cannot furnish your own stanchions & rope, we will furnish them during the show. **This years show theme is "California Dreamin'"**. While you are not required to use the GNRS show theme for your display, it is encouraged. There will be 10 display awards given at the show. Please refer to the 2022 Rod Shows Classifications & Rules Book for details.

**CLASS AWARDS** - Awards will be presented to 1st, 2nd, & Class in each category. Please visit [www.rodshows.com](http://www.rodshows.com) for a list of all classes.

**Below is a partial listing of the 2022 GNRS Special Awards. (Awards and their Presenters are subject to change)**

**AMERICA'S MOST BEAUTIFUL ROADSTER** - Winner awarded \$12,500 and the AMBR Trophy. Call 877-763-7469 for application

*The vehicle must make its debut in finished form at the GNRS.* Open to all qualified United States production-based roadsters, roadster pickups and touring vehicles 1937 and older, including designer roadsters that resemble a 1937 or older U.S. built roadster. The AMBR is a special class with additional Outstanding Awards for Engineering, Paint, Engine, Interior, Undercarriage, Detail and Display. AMBR entries are not eligible for any other Rod Shows class awards. Qualification for the AMBR will require its own signed agreement of the award terms and conditions. Applicants must be pre-approved.

**AL SLONAKER MEMORIAL AWARD** - Winner awarded \$12,500 and the Al Slonaker Memorial Trophy. Open to any car or truck entry not competing in the AMBR class. *The vehicle must make its debut in finished form at the GNRS.* The Slonaker is a special class with additional Outstanding Awards for Engineering, Paint, Engine, Interior, Undercarriage, Detail and Display. Slonaker entries are not eligible for any other Rod Shows class awards. Qualification for the Slonaker will require its own signed agreement of the award terms and conditions. Applicants must be pre-approved. **Call us at 877-763-7469 for Slonaker application.**

**GEORGE BARRIS KUSTOM D' ELEGANCE MEMORIAL AWARD** - Winner awarded \$500, and the Barris Custom Trophy. The Barris Family will look for a customized car built in the United States. The vehicle is picked for originality, craftsmanship, style & design. The winner is selected by the Barris family.

**BRIZIO FAMILY AWARD** - Winner awarded \$500 and the Brizio Trophy. Given to a street driven rod pre -1949. Selected by the Brizio family.

**BLACKIE GEJEIAN MEMORIAL AWARD** - Winner awarded \$500 & the Blackie Gejeian Trophy. Selected by a committee of 3 judges.

**STEVE'S AUTO RESTORATION MARK OF EXCELLENCE AWARD** - Winner awarded a specially designed marble plaque. Presented to an all-metal car or truck with outstanding metal fabrication, fit and finish. Winner to be selected by the staff of Steve's Auto Restorations.

**L.A. DEUCE AWARD** - Winner awarded a bronze trophy. Given to a street driven roadster pre -1937. Selected by the Roadsters of Los Angeles.

**TRIPLE GUN AWARD OF EXCELLENCE** - Winner awarded a specially designed trophy. Presented to a paint and body craftsman for fit and finish of body work and quality of execution of paint and detail. Winner selected by committee of three industry professionals.

**BRUCE MEYER HOT ROD PRESERVATION AWARD** - The Bruce Meyer Trophy and name added to the perpetual trophy.

The vehicle must be a hot rod/race car (no customs) originally built before 1955, or in the spirit of the 1950's era. The vehicle must be preserved to its original condition. The winner will be selected by Bruce Meyer and/or his representatives.

**VON DUTCH PINSTRIPING AWARD** - Presented to the pin striper who's work best represents the Von Dutch style.

**WEST COAST KUSTOMS OUTSTANDING NOSTALGIA AWARD** - Plaque awarded to a traditional vehicle selected by the Pichette Family.

**All show awards are subject to change. Last minute updates may be announced at the Awards Presentation.**

### SET-UP HOURS

Appointment times will be provided in acceptance packets

### SHOW HOURS

Friday,	January 28	12:00 p.m. to 8:00 p.m.
Saturday,	January 29	10:00 a.m. to 8:00 p.m.
Sunday,	January 30	10:00 a.m. to 6:00 p.m.

Sunday,	January 30	4:00 p.m. Awards Presentation
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*Thank you for your interest in  
"The Longest Running Indoor Car Shows in the World"*